**2019 Annual Teen Conference Check-In Form**

**Name of HS:** **Actual # of Students:** \_\_\_\_ *(fill out day of conference)*

**Instructions:** Use this form to document the names of all students and staff who will be attending the conference. **The yellow section is for staff** and the white section is to track students. **Bring this completed form with you the day of the conference.**

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| --- | --- | --- | --- | --- |
| **Please check the box if the person is present the day of the conference** | **Name** | **Submitting a**  **PCA-NJ Photo Release**  **Y/N** | **Will the student need a translation device?**  **Y/N** | **Check below once you have the signed permission slip** |
| * Staff |  |  |  |  |
| * Staff |  |  |  |  |
| * Staff |  |  |  |  |
| * #1 |  |  |  |  |
| * #2 |  |  |  |  |
| * #3 |  |  |  |  |
| * #4 |  |  |  |  |
| * #5 |  |  |  |  |
| * #6 |  |  |  |  |
| * #7 |  |  |  |  |
| * #8 |  |  |  |  |
| * #9 |  |  |  |  |
| * #10 |  |  |  |  |
| * #11 |  |  |  |  |
| * #12 |  |  |  |  |
| * #13 |  |  |  |  |
| * #14 |  |  |  |  |
| * #15 |  |  |  |  |
| * #16 |  |  |  |  |
| * #17 |  |  |  |  |
| * #18 |  |  |  |  |
| * #19 |  |  |  |  |
| * #20 |  |  |  |  |
| * #21 |  |  |  |  |
| * #22 |  |  |  |  |
| * #23 |  |  |  |  |
| * #24 |  |  |  |  |
| * #25 |  |  |  |  |